

October 1 - 5th, 2025

Springfield, Illinois



## VENDOR CONTRACT

**Business Name:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_

**Product/Service:** \_\_\_\_\_

**Address/City/Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Second Contact Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Insurance Company:** \_\_\_\_\_

*\*\*Please provide a copy of the insurance policy at check-in.*

### **BOOTH FEES** - (one time booth fee)

**\$200 - per 10 x 10 ft Booth** (10 x 10 = \$200, 10 x 20 = \$300, 10 x 30 = \$450) \$ \_\_\_\_\_

*\*If more than one booth space, a 25% discount will apply for multiple spaces:*

**Electric needed** ( YES / NO )

**Show Program Advertisement** Full Page - \$300 Half Page - \$150 \$ \_\_\_\_\_

**Banquet Dinner Tickets:** (\$30 per adult / \$15 per child under 5)

# of tickets: \_\_\_\_\_ Adult x \$30 \_\_\_\_\_ Child x \$15 \$ \_\_\_\_\_

**TOTAL AMOUNT DUE:** \$ \_\_\_\_\_

*Payments: Cash, Check payable to CBUSA - WCS, or Credit Card*

**Vendor Signature:**

**Date:**

*\*\*Please submit Vendor Form, WCS Program Advertisement and payment to:*

Clydesdale Breeders of the U.S.A  
16402 Village Parkway, PO Box 345  
Fredericktown, OH 43019

Phone - 815.247.8780 ~ email - worldclydesdaleshowusa.com ~ Website - www.clydesusa.com